



**Sunset Mountain Fish and Game Club Inc.**  
 PO Box 202, 117 West Road  
 Canterbury, NH 03224

**RENEWAL Membership Application for year 2011**

**Membership Type:**     Regular - \$100.00     Senior - \$50.00     Junior - \$50.00  
                                   Family - \$125.00     LIFE Member     Late fee after 12/31/10 - \$10.00

**Previous Year Member Card Number:** \_\_\_\_\_

**NOTE: Renewal Application must be filled out completely & legibly**

**Name:** \_\_\_\_\_ **Date of Birth:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_  
 \_\_\_\_\_ **Zip** \_\_\_\_\_

**Phone Number: Home** \_\_\_\_\_ **Work:** \_\_\_\_\_

**E-Mail:** \_\_\_\_\_

**National Organization Membership:**     **NRA #** \_\_\_\_\_  
    **NMLRA #** \_\_\_\_\_  
    **Other:** \_\_\_\_\_

**Please check shooting interests:**

- |   |  |   |  |   |
|---|--|---|--|---|
| <input type="checkbox"/> Black Powder     | <input type="checkbox"/> Small Bore Pistol | <input type="checkbox"/> Small Bore Rifle | <input type="checkbox"/> Large Bore Pistol | <input type="checkbox"/> Junior/Youth Program |
| <input type="checkbox"/> Large Bore Rifle | <input type="checkbox"/> Silhouette        | <input type="checkbox"/> Bench Rest       | <input type="checkbox"/> Shotgun           | <input type="checkbox"/> Gun Safety Education |
| <input type="checkbox"/> Archery          | <input type="checkbox"/> Air Gun           | <input type="checkbox"/> Long Range       | <input type="checkbox"/> High Power Rifle  | <input type="checkbox"/> Range Officer        |
| <input type="checkbox"/> Military         | <input type="checkbox"/> Reloading         | <input type="checkbox"/> Cowboy Action    | <input type="checkbox"/> Other _____       |   |

Please indicate the type of shoot(s) you would attend or like to see the club have: \_\_\_\_\_  
 \_\_\_\_\_

**Are you available for work details?**     No     Yes  
 Weekends     Weekdays     Evenings     Other: \_\_\_\_\_

**Are you willing to assist with shoots?**     No     Yes Type: \_\_\_\_\_

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*"I hereby certify that I am a citizen or legal resident of the United States of America and that I am not a member of any organization or group which has, as part of its program, the attempt to overthrow the Government of the United States of America or the State of New Hampshire by force or violence, and that I have never been convicted of a felony. If I am admitted to membership, I will abide by the Constitution, the Bylaws, the Documents of Policy, and the Range and Safety Rules as established by Sunset Mountain Fish And Game Club, Inc., and it is my responsibility to procure a current copy of these documents, read them in their entirety, and to completely understand them and to be well acquainted with their meanings and intent."*

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

<b>Club Use:</b> Date Payment Received: _____	<input type="checkbox"/> \$10 Late Fee	Received by: _____
Amount: _____	<input type="checkbox"/> Cash <input type="checkbox"/> Check # _____	Member Number _____